

BIBLIOGRAFI

BUKU

- Abrams, M. H. dan Geoffrey Galt Harpham, *A Glossary of Literary Terms*. Ed. ke-10. Boston: Wadsworth, 2012.
- Akala, Adesola. "The Son-Father Relationship and Christological Symbolism in the Gospel of John." Disertasi PhD, Asbury Theological Seminary, 2012.
- Anderson, Paul N. "Gradations of Symbolization in the Johannine Passion Narrative: Control Measures for Theologizing Speculation Gone Awry." Dalam *Imagery in the Gospel of John: Terms, Forms, Themes, and Theology of Johannine Figurative Language*, diedit oleh Jan G. van der Watt, Ruben Zimmermann, dan Gabi Kern, 157-94. Tübingen: Mohr Siebeck, 2006.
- Ball, David Mark. *I Am in John's Gospel: Literary Function, Background & Theological Implications*. Sheffield: Sheffield Academic Pr, 1996.
- Barrett, C. K. *Gospel According to St. John: An Introduction With Commentary and Notes on the Greek Text*. Ed. ke-2. Philadelphia: Westminster John Knox Pr, 1978.
- Barus, Armand. "The Faith Motif in John's Gospel: A Narrative Approach." Disertasi PhD, University of Aberdeen, 2000.
- Bauer, Walter et.al. *A Greek-English Lexicon of the New Testament and the Other Early Christian Literature*. Ed. ke-2. Chicago: University of Chicago Press, 1979.
- Beasley-Murray, G. R. *John*, WBC 36. Waco: Word Books, 1987.
- Brodie, Thomas L. *The Gospel According to John: A Literary and Theological Commentary*. New York: Oxford University Press, 1997.
- Brown, Raymond E. *The Gospel According to John I-XII*. New York: Anchor Bible, 1966.
- Brown, Raymond E. *The Gospel According to John I-XII*. New York: Anchor Bible, 1966.
- Bullinger, E. W. *Figures of Speech Used in The Bible: Explained and Illustrated*. New York: Messrs. E. & J. B. Young & Co., 1898.

- Carson, D. A. *The Gospel According to John*. Grand Rapids: Eerdmans, 1990.
- Chadwick, Charles. *Symbolism: The Critical Idiom Reissued*. New York: Routledge, 1971.
- Coloe, Mary L. *God Dwells with Us: Temple Symbolism in the Fourth Gospel*. Collegeville: Michael Glazier, 2001.
- Culpepper, R. Alan. Symbolism and History in John's Account of Jesus' Death." Dalam *Anatomies of Narrative Criticism: The Past, Present, and Futures of the Fourth Gospel as Literature*, diedit oleh Tom Thatcher dan Stephen D. Moore, 39-54. Atlanta: Society of Biblical Literature, 2008.
- _____. *Anatomy of the Fourth Gospel*. Philadelphia: Fortress Press, 1983.
- Dodd, C. H. *Interpretation of the Fourth Gospel*. Cambridge: Cambridge University Press, 1968.
- Frey, Jörg. "From the Semeia Narratives to the Gospel as a Significant Narrative: On Genre-Bending in the Johannine Miracle Stories." Dalam *The Gospel of John as Genre Mosaic*, diedit oleh Kasper Bro Larsen, 209-32. Bristol: V&R Academic, 2015.
- _____. *Theology and History in the Fourth Gospel: Tradition and Narration*. Waco: Baylor University Press, 2018.
- Jones, Larry Paul. *The Symbol of Water in the Gospel of John*. Sheffield: Sheffield Academic Pr, 1999.
- Keener, Craig S. *The Gospel of John: A Commentary*. Grand Rapids: Baker Academic, 2010.
- Koester, Craig R. *Symbolism in the Fourth Gospel: Meaning, Mystery, Community*. Ed. ke-2. Minneapolis: Augsburg Books, 2003.
- Köstenberger, Andreas J. *John*. Grand Rapids: Baker Academic, 2004.
- Köstenberger, Andreas J. dan Scott R. Swain, *NSBT: Father, Son and Spirit: The Trinity and John's Gospel*. Downers Grove: Inter Varsity, 2008.
- Lee, Dorothy A. "Symbolism and 'Signs' in the Fourth Gospel." Dalam *The Oxford Handbook of Johannine Studies*, diedit oleh Judith M. Lieu dan Martinus C. de Boer, 259-73. Oxford: Oxford University Press, 2018.

- _____. *Symbolic Narratives of the Fourth Gospel: Interplay of Form and Meaning*. Sheffield: Sheffield Academic, 1994.
- Lewis, Karoline M. *Rereading the Shepherd Discourse: Restoring the Integrity of John 9:39-10:21*. New York: Peter Lang, 2008.
- Louw Johannes P. dan Eugene A. Nida. *Greek-English Lexicon of the New Testament: Based on Semantic Domains*. New York: United Bible Societies, 1996.
- Martyn, J. Louis. *History and Theology in the Fourth Gospel*. Louisville: Westminster John Knox Press, 2003.
- Moloney, Francis J. *The Gospel of John*. Collegeville: Michael Glazier, 1998.
- Morris, Leon. *Expository Reflections on the Gospel of John*. Grand Rapids: Baker, 1988.
- Painter, John. "Tradition, History and Interpretation in John 10." Dalam *The Shepherd Discourse of John 10 and Its Context: Studies by Members of the Johannine Writings Seminar* diedit oleh Johannes Beutler dan Robert T. Fortna, 53-74. Cambridge: Cambridge University Press, 1991.
- Peyre, Henri. *What Is Symbolism?* Tuscaloosa: University Alabama Press, 2010.
- Powell, Mark A. *What Is Narrative Criticism*. Minneapolis: Fortress Press, 1991.
- Rainbow, Paul A. *Johannine Theology: The Gospel, The Epistles And The Apocalypse*. Downers Grove: IVP Academic, 2014.
- Rand, Jan A. Du. "A Syntactical and Narratological Reading of John 10 in Coherence with Chapter 9." Dalam *The Shepherd Discourse of John 10 and Its Context: Studies by Members of the Johannine Writings Seminar*, diedit oleh Johannes Beutler dan Robert T. Fortna, 94-115. New York: Cambridge University Press, 1991.
- Resseguie, James L. "John 9: A Literary-Critical Analysis." Dalam *The Gospel of John as Literature: An Anthology of Twentieth-Century Perspectives*, diedit oleh Mark W. G. Stibbe, 115-22. Leiden: Brill, 1993.
- _____. *Narrative Criticism of the New Testament: An Introduction*. Grand Rapids: Baker Academic, 2005.
- Ricoeur, Paul. *Interpretation Theory: Discourse and the Surplus Meaning*. Forth Worth: Texas Christian University Press, 1976.

- _____. *Symbolism of Evil*. Boston: Beacon Press, 1972.
- _____. *The Rule of Metaphor: The Creation of Meaning in Language*. London: Routledge, 2003.
- Ridderbos, Herman. *Gospel According to John: A Theological Commentary*. Grand Rapids: Eerdmans, 1997.
- Ryken, Leland, James C. Wilhoit, & Tremper Longman III, *Dictionary of Biblical Imagery*. Downers Grove: InterVarsity Press, 1998.
- Schnackenburg, Rudolf. *The Gospel According to St John: Introduction and Commentary on Chapters 1-4*. Tunbridge Wells: Burns & Oates, 1968.
- Smith, D. Moody. *The Theology of the Gospel of John*. Cambridge: Cambridge University Press
- Stibbe, Mark W. G. *John*. Sheffield: Sheffield Academic Press, 1993.
- Talbert, Charles H. *Reading John: A Literary and Theological Commentary on the Fourth Gospel and Johannine Epistles*. Macon: Smyth & Helwys Publishing, Incorporated, 2005.
- Tate, W. Randolph. *Biblical Interpretation: An Integrated Approach*. Grand Rapids: Baker Academic, 2008
- Thompson, Marianne Meye. "Light" (φῶς) The Philosophical Content of the Term and the Gospel of John." Dalam *The Prologue of the Gospel of John: Its Literary, Theological, and Philosophical Contexts. Papers Read at the Colloquium Ionanum 2013*, diedit oleh Jan G. van der Watt, R. Alan Culpepper dan Udo Schnelle, 273-83. Tübingen: Mohr Siebeck, 2016.
- _____. *The God of the Gospel of John*. Grand Rapids: Eerdmans, 2001.
- Watt, Jan van der. "Symbolism in John's Gospel: An Evaluation of Dodd's Contribution." Dalam *Engaging with C. H. Dodd on the Gospel of John: Sixty Years of Tradition and Interpretation*, diedit oleh Tom Thatcher dan Catrin Williams, 66-85. New York: Cambridge University Press, 2013.
- Wheelwright, Philip Ellis. *Burning Fountain: A Study in the Language of Symbolism*. Bloomington: Indiana University Press, 1954.
- _____. *Metaphor and Reality*. Bloomington: Indiana University Press, 1962.
- Zimmermann, Ruben. "Imagery in the Gospel of John: Opening up paths into the

tangled thicket of John's figurative world." Dalam *Imagery in the Gospel of John: Terms, Forms, Themes, and Theology of Johannine Figurative Language*, diedit oleh Jan G. van der Watt, Ruben Zimmermann, dan Gabi Kern, 1-43. Tübingen: Mohr Siebeck, 2006.

_____. "Symbolic Communication between John and His Reader: The Garden Symbolism in John 19-20." Dalam *Anatomies of Narrative Criticism: The Past, Present, and Futures of the Fourth Gospel as Literature*, diedit oleh Tom Thatcher dan Stephen D. Moore, 221-36. Atlanta: Society of Biblical Literature, 2008.

ARTIKEL

Boer, M.C. de. Tinjauan dari *Water Symbolism in John: An Eschatological Interpretation*, oleh Wai Yee Ng. *Studies in Biblical Literature*, 15 (2001): 125-28.

Holleran, J. Warren. "Seeing the Light: A Narrative Reading of John 9." *Ephemerides Theologicae Lovanienses* 69 No. 1 (1993): 5-26.

Hyllen, Susan E. "The Shepherd's Risk: Thinking Metaphorically with John's Gospel." *Biblical Interpretation* 24, (2016): 382-99.

Kim, Stephen, S. "The Significance of Jesus' Healing the Blind Man in John 9." *Bibliotheca Sacra* 167 (September 2010): 307-18.

Koester, Craig R. "Seeing, Hearing, and Believing in the Gospel of John." *Biblica* 70 (1989): 327-48.

Kysar, Robert. "Johannine Metaphor - Meaning and Function: A Literary Case Study of John 10:1-8." *Semeia*, Vol. 53 (1991): 81-111.

_____. "John 10:22-30," *Interpretation* 43/1 (January 1989): 66-75.

Lee, Dorothy A. "Paschal Imagery in the Gospel of John: A Narrative and Symbolic Reading." *Pacifica* 24 (February 2011): 13-28.

_____. "The Gospel of John and the Five Senses." *Journal of Biblical Literature* Vol. 129, No. 1 (2010): 115-27.

Leon-Dufour, Xavier. "Towards a Symbolic Reading of the Fourth Gospel." *New Testament Studies*, 27 (July, 1981): 439-56.

McGaughey, Douglas R. "Ricoeur's Metaphor and Narrative Theories as a Foundation

for Theory of Symbol." *Religious Studies* 24 (1988): 415-37.

Painter, John. "Johannine Symbols: A Case Study in Epistemology." *Journal of Theology for Southern Africa*, 27 (1979): 26-41.

_____. "John 9 and the Interpretation of the Fourth Gospel," *Journal for the Study of the New Testament*, 28 [1986]: 31-61.

Wayne A. Meeks, "Galilee and Judea in the Fourth Gospel." *Journal of Biblical Literature* 85 No. 2 (Juni, 1966): 159-69.